

JOE LOMBARDO  
Governor



**Kathleen Steele**, Program Manager  
**Casey Adkins**, Forestry  
**Sarah Hale**, State Lands  
**Vacant**, Wildlife  
**Skyler Monaghan**, Agriculture

**Sagebrush Ecosystem Program**  
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[www.sagebrusheco.nv.gov](http://www.sagebrusheco.nv.gov)

**STATE OF NEVADA**  
**Sagebrush Ecosystem Program**

**MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL**

**Monday, June 01, 2026**  
**1:00 PM**

**Physical Location**

**Nannini Administration Building**  
**540 Court Street**  
**Elko, Nevada 89801**

**Microsoft Teams**

Links may not work on Apple® products. Use "Join on Web" and manually enter the Meeting ID and Passcode.

**Join:** <https://teams.microsoft.com/meet/27229876749374?p=Be3PURdNqfOzxVky6s>

Meeting ID: 272 298 767 493 74

Passcode: Mv9WY9dy

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**Dial in by phone**

[+1 775-321-6111](tel:+17753216111), [173031712#](tel:+173031712) United States, Reno

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Phone conference ID: 173 031 712#

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair**

**1. CALL TO ORDER; ROLL CALL**

**2. PUBLIC COMMENT**

**The call-in number will be read aloud for the Public. Public comment will be made on any matter relevant to the Council. Public comments will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons providing comments will be asked to begin by stating their name for the record.**

**3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

A. Approval of agenda for Monday, June 1, 2026.

**4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\***

A. Approval of minutes from the SEC meeting held on Thursday, April 16, 2026.

**5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE – FOR DISCUSSION:**

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

**6. DISCUSSION AND CONSIDERATION OF RENEWAL STANDARDS FOR DEBIT PROJECTS IN THE CONSERVATION CREDIT SYSTEM \*FOR POSSIBLE ACTION\***  
*SEP Staff*

**7. DISCUSSION OF THE CREATION OF RECLAMATION STANDARDS FOR END OF LIFE OF DEBIT PROJECTS IN THE CONSERVATION CREDIT SYSTEM \*FOR POSSIBLE ACTION\*** *SEP Staff*

**8. DISCUSSION OF THE CREATION OF REVERIFICATION STANDARDS FOR THE PERIODIC CHECKS OF CREDIT PROJECTS IN THE CONSERVATION CREDIT SYSTEM \*FOR POSSIBLE ACTION\*** *SEP Staff*

**9. CONSIDERATION OF THE JUNE 2026 SEMI-ANNUAL REPORT FOR SUBMISSION TO THE GOVERNORS OFFICE, IN ACCORDANCE WITH NRS 232.162. - \*FOR POSSIBLE ACTION\*** *SEP Staff*

**10. REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - \*FOR POSSIBLE ACTION\***

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.

C. Scheduling of the next Council meeting date, time, and place.

**11. FEDERAL AGENCY UPDATES AND COMMENTS – FOR DISCUSSION:**

- A. US Fish and Wildlife Service
- B. Bureau of Land Management
- C. US Forest Service
- D. USDA – Natural Resources Conservation Service
- E. Other

**12. STATE AGENCY UPDATES AND COMMENTS – FOR DISCUSSION:**

- A. Office of the Governor
- B. Department of Conservation and Natural Resources
- C. Department of Wildlife
- D. Department of Agriculture

### 13. PUBLIC COMMENT

Public comments may be made on any matter, provided that the comments will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comments will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda.** Persons providing comments will be asked to begin by stating their name for the record.

### 14. ADJOURNMENT

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted in the following location:

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV  
Sagebrush Ecosystem Program, 201 S. Roop Street, Ste. 101 Carson City, Nevada  
Legislative Building, 401 South Carson Street, Carson City, Nevada  
Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada  
Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada  
Department of Wildlife, 1100 Valley Road, Reno, Nevada  
Capitol Building, 101 North Carson Street, Carson City, Nevada  
**Nannini Administration Building, 540 Court Street, Elko, Nevada 89801**

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:  
<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

*We are pleased to provide reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2001 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Steele at [sage-admin@sagebrusheco.nv.gov](mailto:sage-admin@sagebrusheco.nv.gov).*

*Please contact Kathleen Steele by calling 775-687-2001; or email [sage-admin@sagebrusheco.nv.gov](mailto:sage-admin@sagebrusheco.nv.gov), to obtain support material for the agenda. Meeting materials will also be posted on the <http://sagebrusheco.nv.gov> website.*

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**STATE OF NEVADA**  
**Sagebrush Ecosystem Program**

**SAGEBRUSH ECOSYSTEM COUNCIL TOUR**

**Tuesday, June 02, 2026**

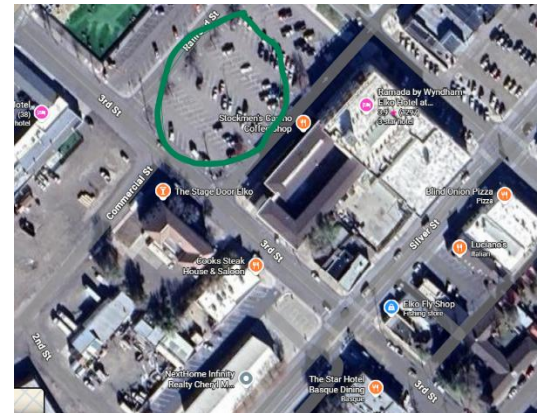
**8:00 a.m. – 1:00 p.m.**

**The tour will include a presentation of Zunino Ranch Credit Project outside of Jiggs, quick discussions of other Credit Projects on the route, and a presentation on USFS and NFF projects and the development of a CCS Public Lands Project.**

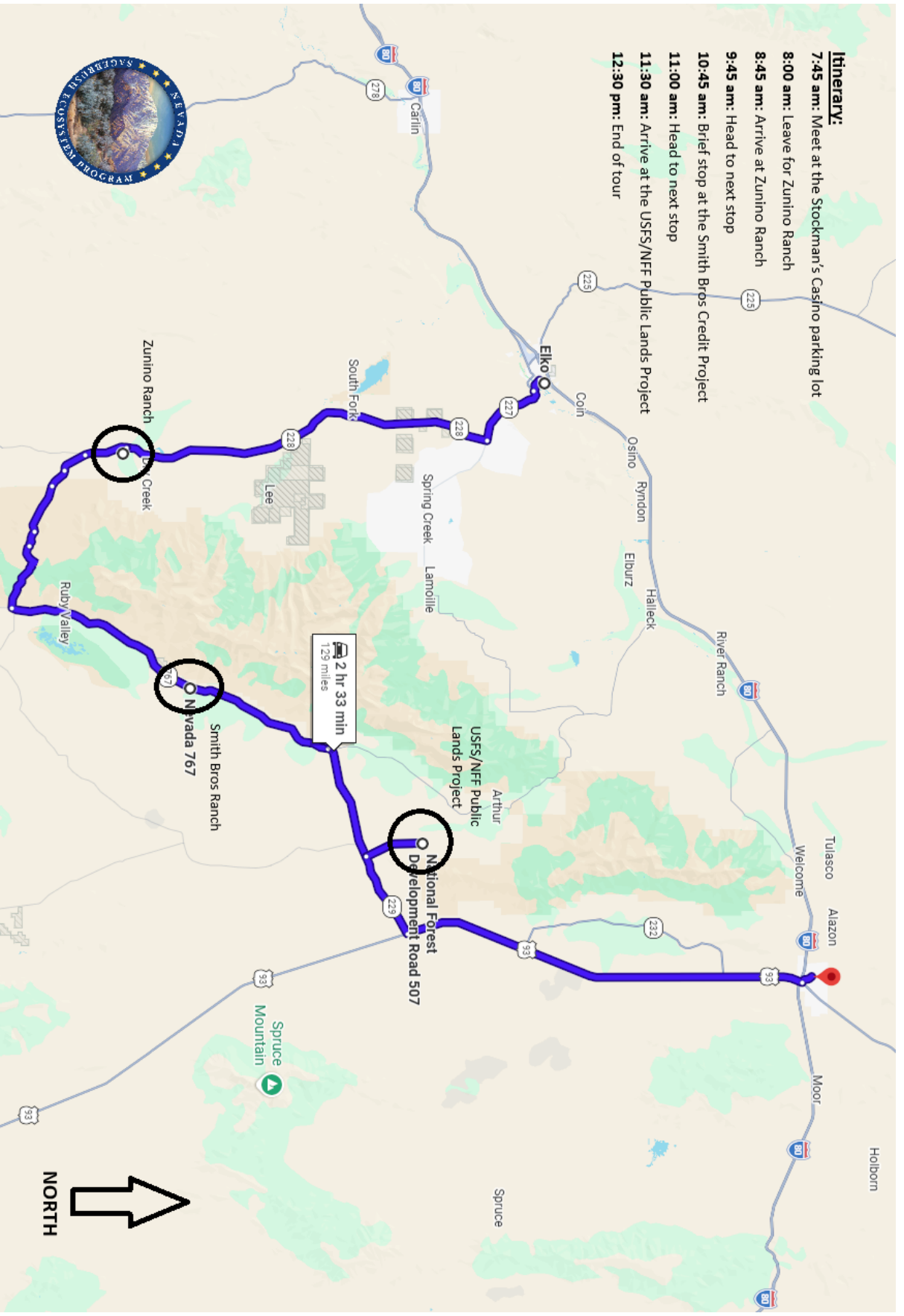
**Note:** Carpooling for the tour is highly recommended. Bring snacks and water, and a sack lunch if you choose. You will have opportunity to eat during the USFS/NFF presentation. Wear appropriate gear for some minor walking around outside. There will be no restroom facilities available.

**Itinerary (see attached map; times are approximate):**

- 7:45 am** Meet at the Stockman's Casino parking lot (pic)
- 8:00 am** Leave for Zunino Ranch
- 8:45 am** Arrive at Zunino Ranch  
(40.41788468373838, -115.65947940494162)
- 9:45 am** Continue driving south on NV-228
- 10:45 am** Brief stop at the Smith Bros Credit Project  
(40.48575128828473, -115.3478773822932)
- 11:00 am** Continue driving north on NV-767
- 11:30 am** Arrive at the USFS/NFF Public Lands Project  
(40.72091046377843, -115.14094164675988)
- 12:30 pm** Dismiss the tour (I-80 is a 40-minute drive north on North Ruby Valley Rd / NV-229)














**The public is invited to participate but will be required to provide their own transportation, food, water, personal and fire safety equipment such as shovel, fire extinguisher, and extra water. The tour will conclude at approximately 1:00 pm.**





### CCS Credit Projects

- |   |   |  |
|---|---|--|
|  Zunino Ranch      |  Pole Canyon Ranch |  Barnes Smith      |
|  Triangle L Ranch  |  Owl Creek Ranch   |  Barnes Home       |
|  Smith Bros Ranch  |  Memory Ranch      |  Barnes Huntington |
|  Secret Pass Ranch |  Duval Ranch       |  |