

**Sagebrush Ecosystem Program**

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STEVE SISOLAK  
Governor



**STATE OF NEVADA**  
**Sagebrush Ecosystem Program**

**MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL**

**Tuesday, March 16, 2021 – 1:00 PM – 2:00 PM**

**Pursuant to Governor Sisolak's March 12, 2020 Declaration of Emergency Directives 006 and subsequently 026 and 029, there will be no in-person attendance at this meeting.**

**Meeting materials will be available on the [http://sagebrusheco.nv.gov/Meetings/2020/2020\\_Meetings/](http://sagebrusheco.nv.gov/Meetings/2020/2020_Meetings/) website.**

**You are invited to call SEP-SEC Meetings on Lifesize.**

**Join the meeting: <https://call.lifesizecloud.com/3983136>**

**Join the Lifesize meeting using Skype for Business:  
<https://skype.lifesizecloud.com/3983136>**

**Call in by Phone (audio only)  
United States: +1 (877) 422-8614  
Meeting extension: 3983136#**

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

**Public comment will be made on any matter relevant to the Council. Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.**

**3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

**A. Approval of agenda for Tuesday, March 16, 2021.**

**4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\***

A. Approval of minutes from the meeting held on Thursday, December 10, 2020.

**5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:**

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

**6. REVIEW AND DISCUSSION ON SENATE JOINT RESOLUTION NO. 3 THAT URGES CONGRESS TO PROVIDE FUNDING TO REDUCE THE WILD HORSE AND BURRO POPULATIONS TO APPROPRIATE MANAGEMENT LEVELS – \*FOR POSSIBLE ACTION\* William Molini, SEC Member representing conservation and wildlife**

**7. REMINDER: NEXT SEC MEETING SCHEDULED FOR TUESDAY, MARCH 30, 2021 – AGENDA, MINUTES, MEETING MATERIALS WILL BE POSTED ON THE SEP WEBSITE IN THE NEXT FEW WEEKS – NOTIFICATIONS WILL BE DISTRIBUTED**

**8. PUBLIC COMMENT**

Public comment may be made on any matter, provided that comment will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

**9. ADJOURNMENT**

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted in the following location:

**Sagebrush Ecosystem Program, 201 S. Roop Street, Carson City, Nevada**

Legislative Building, 401 South Carson Street, Carson City, Nevada

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV

Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2005 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Petter at [kpetter@sagebrusheco.nv.gov](mailto:kpetter@sagebrusheco.nv.gov)*

*Please contact Kelly McGowan at 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2001; or email [kmcgowan@sagebrusheco.nv.gov](mailto:kmcgowan@sagebrusheco.nv.gov), to obtain support material for the agenda. Meeting materials will also be posted on the <http://sagebrusheco.nv.gov> website.*