

Sagebrush Ecosystem Program

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STEVE SISOLAK
Governor



**STATE OF NEVADA
Sagebrush Ecosystem Program**

MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL

Wednesday, June 17, 2020 – 8:30 a.m.

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directives 006 and subsequently 021, there will be no in-person attendance at this meeting. Due to technological limitations, members of the public must participate by teleconference only. Members and associates may also appear via videoconference.

Meeting materials will be available on the [http://sagebrusheco.nv.gov/Meetings/2020/2020 Meetings/](http://sagebrusheco.nv.gov/Meetings/2020/2020_Meetings/) website.

Teleconference Access:

Teleconference Number – 1.312.584.2401

Participant Code – 3983136#

1. CALL TO ORDER

2. PUBLIC COMMENT

Public comment will be made on any matter relevant to the Council. Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on specific agenda items. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

3. APPROVAL OF AGENDA - *FOR POSSIBLE ACTION*

A. Approval of agenda for Wednesday, June 17, 2020.

4. APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from the meeting held on March 26, 2020.

5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

6. **PRESENTATION AND DISCUSSION ADDRESSING THE STATUS OF INVASIVE ANNUAL GRASSES (PRIMARILY MEDUSAHEAD), MAPPING, TREATMENT, AND CONTINUED COORDINATION – *FOR POSSIBLE ACTION*** *Ethan Mower, SETT-NDA Representative; Peter Weisberg and Alice Ready, University of Nevada-Reno; NDA Plant Industry Staff; Quinn Young, BLM-NV Invasive Species Coordinator; Meagan Carter, HTNF Invasive Species Coordinator.*
7. **OVERVIEW OF ACTIVITIES RELATED TO CONSERVATION CREDIT SYSTEM MITIGATION FOR GREATER SAGE-GROUSE AND UPDATES ON CREDIT AND DEBIT PROJECTS – *FOR POSSIBLE ACTION*** *SETT Staff*
8. **REVIEW OF THE JUNE 2020 SEMI-ANNUAL PROGRESS REPORT TO THE GOVERNOR’S OFFICE – *FOR POSSIBLE ACTION*** *Kelly McGowan, SEP Manager*
9. **REVIEW AND DISCUSSION ON THE DRAFT 2019 ADAPTIVE MANAGEMENT ANNUAL REPORT TO ADDRESS SAGE-GROUSE POPULATION AND HABITAT WARNINGS/TRIGGERS AND THE PROCESS MOVING FORWARD – *FOR POSSIBLE ACTION*** *Ethan Mower, SETT-NDA Representative; Katie Andrle, SETT-NDOW Representative*
10. **REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - *FOR POSSIBLE ACTION***

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.

C. Scheduling of the next Council meeting date, time, and place.

11. FEDERAL AGENCY UPDATES AND COMMENTS:

- A. US Fish and Wildlife Service
- B. Bureau of Land Management
- C. US Forest Service
- D. USDA – Natural Resources Conservation Service
- E. Other

12. STATE AGENCY UPDATES AND COMMENTS:

- A. Office of the Governor
- B. Department of Conservation and Natural Resources
- C. Department of Wildlife
- D. Department of Agriculture
- E. Conservation Districts Program
- F. Sagebrush Ecosystem Technical Team
- G. Other

13. PUBLIC COMMENT

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14. ADJOURNMENT

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted in the following location:

Sagebrush Ecosystem Program, 201 S. Roop Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV

Department of Conservation and Natural Resources 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2005 no later than two (2) working days prior to the scheduled meeting. You can also email Kathleen Petter at kpetter@sagebrusheco.nv.gov

Please contact Kelly McGowan at 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-687-2001; or email kmcgowan@sagebrusheco.nv.gov, to obtain support material for the agenda. Meeting materials will also be posted on the <http://sagebrusheco.nv.gov> website.