

BRIAN SANDOVAL  
Governor



**Sagebrush Ecosystem Program**

201 Roop Street, Suite 101  
Carson City, Nevada 89701  
Telephone (775) 684-8600  
Facsimile (775) 684-8604

www.sagebrusheco.nv.gov

**STATE OF NEVADA  
Sagebrush Ecosystem Program**

**MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL**

**Thursday, June 8, 2017 – 8:30 a.m.**

**Public Employee Benefits Program Conference Room  
901 S. Stewart Street  
Carson City, NV 89701**

There will be a telephonic connection available to anyone wishing to attend the meeting. Please call 877.411.9748, and then enter code 3474617 to participate.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

**3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

A. Approval of agenda for June 8, 2017.

**4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\***

A. Approval of minutes from the meeting held on April 5, 2017.

**5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:**

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

**6. PRESENTATION OF THE NEVADA COLLABORATIVE CONSERVATION NETWORK (NCCN) ON THEIR PROGRESS AND MEETINGS HELD SINCE INCEPTION- \*FOR POSSIBLE ACTION\*** Sheila Anderson, Governor's Office and Cheva Gabor, USFS-HTNF

**7. REPORTS FROM THE LOCAL AREA WORKING GROUPS (LAWGs) AND REQUESTS FOR SEC ASSISTANCE - \*FOR POSSIBLE ACTION\*** Various LAWG Representatives

8. **PRESENTATION ON “RECOGNIZING SITES FOR EFFECTIVE MITIGATION IN SAGE-GROUSE HABITATS” - \*FOR POSSIBLE ACTION\*** Brad Schultz, UNCE Winnemucca
9. **UPDATE ON UTILIZATION OF DRONE TECHNOLOGY TO COLLECT SITE SCALE DATA - \*FOR POSSIBLE ACTION\*** Kirk Ellern, AboveGeo
10. **UPDATE ON CERTAIN ITEMS OF SIGNIFICANCE RELATING TO THE SEP - \*FOR POSSIBLE ACTION\*** SETT Staff
  - A. Status of State Sponsored Credit Projects
  - B. Development of Benefit Index for Conifer Removal
  - C. GIS Automation for CCS
11. **UPDATE ON CREDIT DEVELOPMENT ON PUBLIC LANDS - \*FOR POSSIBLE ACTION\*** SETT Staff
12. **REGIONAL CONSERVATION PARTNERSHIP PROGRAM (RCP) FUNDING ANNOUNCEMENT- \*FOR POSSIBLE ACTION\*** SETT Staff, NRCS Staff
13. **REVIEW AND DISCUSSION ON THE SEMI-ANNUAL PROGRESS REPORT TO THE GOVERNOR’S OFFICE - \*FOR POSSIBLE ACTION\*** SETT Staff
14. **REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - \*FOR POSSIBLE ACTION\***
  - A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.
  - B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.
  - C. Scheduling of the next Council meeting date, time, and place.
15. **FEDERAL AGENCY UPDATES AND COMMENTS:**
  - A. US Fish and Wildlife Service
  - B. Bureau of Land Management
  - C. US Forest Service
  - D. USDA- NRCS
  - E. Other
16. **STATE AGENCY UPDATES AND COMMENTS:**
  - A. Office of the Governor
  - B. Department of Conservation and Natural Resources
  - C. Department of Wildlife
  - D. Department of Agriculture
  - E. Conservation Districts Program

- F. Sagebrush Ecosystem Technical Team
- G. Other

## 17. PUBLIC COMMENT

Public comment may be made on any matter, provided that comment will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.**

## 18. ADJOURNMENT

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted in the following location:

**Department of Conservation and Natural Resources/Public Employees Benefit Program 901 S. Stewart Street, Carson City, Nevada (Meeting Location)**

Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV

Sagebrush Ecosystem Program, 201 S. Roop Street, Carson City, Nevada

Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-684-8600 no later than two (2) working days prior to the scheduled meeting. You can also email Jodi Poley at [jpoley@dcnr.nv.gov](mailto:jpoley@dcnr.nv.gov)*

*Please contact Kelly McGowan at 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-684-8600 901; or email [kmcgowan@sagebrusheco.nv.gov](mailto:kmcgowan@sagebrusheco.nv.gov), to obtain support material for the agenda. Materials will also be posted on the <http://sagebrusheco.nv.gov> website.*