

BRIAN SANDOVAL  
Governor



**Sagebrush Ecosystem Program**

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**STATE OF NEVADA  
Sagebrush Ecosystem Program**

**MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL**

**Wednesday, April 5, 2017 – 9:00 a.m.**

**At the Nevada Department of Wildlife –  
State Office – Main conference room  
6980 Sierra Center Parkway #120  
Reno, NV 89511**

There will be a telephonic connection available to anyone wishing to attend the meeting. Please call 877.411.9748, and then enter code 3474617 to participate.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

**3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

A. Approval of agenda for April 5, 2017.

**4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\***

A. Approval of minutes from the meeting held on March 3, 2017.

**5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:**

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

**6. DISCUSSION AND RECOMMENDATIONS FOR FUNDING THE 'FULL PROPOSALS' FOR STATE FUNDING TO IMPROVE, RESTORE, OR MAINTAIN SAGEBRUSH ECOSYSTEMS WITH THE INTENT TO GENERATE CONSERVATION CREDITS - \*FOR POSSIBLE ACTION\***

*SETT Staff*

7. **UPDATE OF THE DISCUSSIONS HELD BETWEEN SETT STAFF, BLM AND USFS REGARDING CREDIT DEVELOPMENT ON PUBLIC LANDS - \*FOR POSSIBLE ACTION**  
*SETT Staff*
8. **REVIEW OF THE SETT STAFF COMPARATIVE ANALYSIS OF THE MITIGATION PLAN FOR THE GOLD BAR MINE DRAFT ENVIRONMENTAL IMPACT STATEMENT - \*FOR POSSIBLE ACTION**  
*SETT Staff*
9. **REVIEW AND DISCUSS 2016 FINDINGS AND IMPROVEMENTS RECOMMENDATIONS SPECIFIC TO WEIGHTS AND DISTANCES RELATED TO POWERLINES AND TOWERS - \*FOR POSSIBLE ACTION\***  
*SETT Staff*
10. **REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DISCUSSED DURING THIS MEETING AND SCHEDULING NEXT SEC MEETING - \*FOR POSSIBLE ACTION\***

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting.

C. Scheduling of the next Council meeting date, time, and place.

#### **11. FEDERAL AGENCY UPDATES AND COMMENTS:**

- A. US Fish and Wildlife Service
- B. Bureau of Land Management
- C. US Forest Service
- D. USDA- NRCS
- E. Other

#### **12. STATE AGENCY UPDATES AND COMMENTS:**

- A. Office of the Governor
- B. Department of Conservation and Natural Resources
- C. Department of Wildlife
- D. Department of Agriculture
- E. Conservation Districts Program
- F. Sagebrush Ecosystem Technical Team
- G. Other

#### **13. PUBLIC COMMENT**

**Public comment may be made on any matter, provided that comment will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.**

## 14. ADJOURNMENT

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted in the following location:

**Department of Wildlife, 6980 Sierra Pkwy #120, Reno, NV (meeting location)**

Sagebrush Ecosystem Program, 201 S. Roop Street, Carson City, Nevada

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-684-8600 no later than two (2) working days prior to the scheduled meeting. You can also email Jodi Poley at [jpoley@dcnr.nv.gov](mailto:jpoley@dcnr.nv.gov)*

*Please contact Kelly McGowan at 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-684-8600 901; or email [kmcgowan@sagebrusheco.nv.gov](mailto:kmcgowan@sagebrusheco.nv.gov), to obtain support material for the agenda. Materials will also be posted on the <http://sagebrusheco.nv.gov> website.*