

BRIAN SANDOVAL  
Governor



**Sagebrush Ecosystem Program**

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**STATE OF NEVADA  
Sagebrush Ecosystem Program**

**MEETING OF THE SAGEBRUSH ECOSYSTEM COUNCIL**

**Thursday, November 10, 2016 – 8:30 a.m.**

**At the State Capitol Building, Guinn Room  
101 N. Carson Street, Carson City, NV 89701**

There will be a telephonic connection available to anyone wishing to attend the meeting. Please call 877.411.9748, and then enter code 3474617 to participate.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda.** Persons making comment will be asked to begin by stating their name for the record.

**3. APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

A. Approval of agenda for November 10, 2016.

**4. APPROVAL OF MINUTES - \*FOR POSSIBLE ACTION\***

A. Approval of minutes from the meetings held on September 13, 2016.

**5. COUNCIL MEMBER ITEMS AND CORRESPONDENCE:**

A. Council members may make comments at this time and the Program Manager will bring forward any pertinent correspondence directed to the Council.

**6. OVERVIEW AND DISCUSSION OF DRAFT GRAZING IMPLEMENTATION GUIDE - \*FOR POSSIBLE ACTION\***

*Terry L. Padilla, Regional Rangeland Management Staff Officer, Intermountain Region, U.S. Forest Service and Rixey Jenkins, Range Program Manager, Humboldt-Toiyabe National Forest, U.S. Forest Service*

7. **OVERVIEW AND DISCUSSION OF BLM NATIONAL GREATER SAGE-GROUSE INSTRUCTIONAL MEMORANDUMS OVERVIEW - \*FOR POSSIBLE ACTION\***  
*Gordon Toevs, Senior Advisor, Sage-Grouse Implementation, BLM Washington Office, and Matthew Magaletti, Sage-Grouse Implementation Lead, BLM Nevada State Office*
8. **UPDATE ON CONSERVATION CREDIT SYSTEM PROJECTS AND STATUS OF FY 2017 SOLICITATION - \*FOR POSSIBLE ACTION\***  
*Kelly McGowan, Program Manager, SETT*
9. **REVIEW AND POSSIBLE APPROVAL OF THE NEVADA STRATEGIC ACTION PLAN FOR IMPLEMENTATION OF THE 2014 NEVADA GREATER SAGE-GROUSE CONSERVATION PLAN- \*FOR POSSIBLE ACTION\***  
*Kelly McGowan, Program Manager, SETT*
10. **REVIEW AND POSSIBLE APPROVAL OF THE BIENNIAL REPORT FOR SUBMITTAL TO THE GOVERNOR - \*FOR POSSIBLE ACTION\***  
*Kelly McGowan, Program Manager, SETT*
11. **CONSERVATION CREDIT SYSTEM CONTINUAL IMPROVEMENT PROCESS PRIORITY LIST PREVIEW \*FOR POSSIBLE ACTION\***  
*Kelly McGowan, Program Manager, SETT*
12. **REVIEW OF ACTION ITEMS AND FUTURE AGENDA ITEMS DRAFTED ON FLIP CHARTS DURING THIS MEETING - \*FOR POSSIBLE ACTION\***

A. With staff assistance, the Council will review items discussed, as well as items acted upon during this meeting, and determine which of those they wish to direct staff to do further work on, as well as which items the Council wishes to act on that may not have been acted upon during earlier discussion.

B. Determination of any specific items the Council would like to work on at their next regularly scheduled Council meeting. Currently the next meeting is scheduled for Thursday, December 8, 2016.

**13. FEDERAL AGENCY UPDATES AND COMMENTS:**

- A. US Fish and Wildlife Service
- B. Bureau of Land Management
- C. US Forest Service
- D. USDA- NRCS
- E. Other

**14. STATE AGENCY UPDATES AND COMMENTS:**

- A. Office of the Governor
- B. Department of Conservation and Natural Resources
- C. Department of Wildlife
- D. Department of Agriculture
- E. Conservation Districts Program
- F. Sagebrush Ecosystem Technical Team
- G. Other

## 15. PUBLIC COMMENT

Public comment may be made on any matter, provided that comment will be limited to matters relevant to the Council. Public comments may be limited to 3 minutes per person at the discretion of the Chair. **Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.**

## 16. ADJOURNMENT - **\*FOR POSSIBLE ACTION\***

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted in the following location:

Sagebrush Ecosystem Program, 201 S. Roop Street, Carson City, Nevada

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Notice of this meeting was also posted on the Sagebrush Ecosystem Program website at:

<http://sagebrusheco.nv.gov> and the Nevada Public Notices Website at <http://notice.nv.gov/>

*We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Sagebrush Ecosystem Program, 201 S. Roop Street, Suite 101, Carson City, NV 89701; or by calling 775-684-8600 no later than two (2) working days prior to the scheduled meeting. You can also email Andrea Sanchez-Turner at [asanchez@dcnr.nv.gov](mailto:asanchez@dcnr.nv.gov).*

*Please contact Andrea Sanchez-Turner at 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; or email [asanchez@dcnr.nv.gov](mailto:asanchez@dcnr.nv.gov), or 775-684-2705 to obtain support material for the agenda. Materials will also be posted on the <http://sagebrusheco.nv.gov> website.*