

**RESOLUTION - SLUPAC 2014-03**

**RESOLUTION OF THE NEVADA STATE LAND USE PLANNING ADVISORY COUNCIL  
SUPPORTING THE STATE'S ALTERNATIVE "E" IN THE BLM/USFS SUB-REGIONAL GREATER  
SAGE-GROUSE EIS AND THE EFFORTS OF THE NEVADA SAGEBRUSH ECOSYSTEM COUNCIL**

**WHEREAS**, the Nevada State Land Use Planning Advisory Council (SLUPAC) advises the Nevada Division of State Lands regarding the development of plans and statements of policy concerning lands under federal management;

**WHEREAS**, SLUPAC recognizes the importance of Nevada's sagebrush ecosystem, the sage-grouse and our natural heritage;

**WHEREAS**, SLUPAC recognizes the need to balance competing multiple use needs on our public lands;

**WHEREAS**, the Governor's Sage-Grouse Advisory Committee developed a viable plan to protect the sage-grouse, sagebrush ecosystem and Nevada's economy;

**WHEREAS**, the State of Nevada submitted its alternative based on the recommendation provided by the Governor's Sage-Grouse Advisory Committee and the Sagebrush Ecosystem Council to the BLM to be included in the BLM/USFS Sub-Regional Greater Sage-Grouse EIS;

**WHEREAS**, the Sagebrush Ecosystem Council further strengthened the State's Plan since the original DEIS resulting in the current Plan delineated as "Alternative E" in the EIS is even more robust;

**NOW, THEREFORE**, based on the foregoing, and in accordance with the best interests of the citizens of Nevada, SLUPAC does:

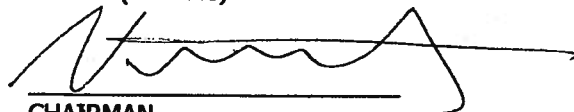
**HEREBY RESOLVE** Nevada's counties, through SLUPAC, support the State's "Alternative E" in the BLM/USFS Sub-Regional Greater Sage-Grouse EIS as the most rational and effective option to protect the sagebrush ecosystem, the sage-grouse, and Nevada's economy;


**BE IT FURTHER RESOLVED**, Nevada's counties, through SLUPAC, support the efforts being undertaken by the Sagebrush Ecosystem Council to protect the sagebrush ecosystem, the sage-grouse, and Nevada's economy;

Resolved this 23<sup>rd</sup> day of May, 2014, by the Nevada State Land Use Planning Advisory Council (SLUPAC).

**ADOPTED, SIGNED AND APPROVED** this 23<sup>rd</sup> day of May, 2014.

Nevada State Land Use Planning Advisory  
Council (SLUPAC)

  
CHAIRMAN  
VIRGIL AZELLANO

Attest: SKIP CANFIELD, PROGRAM MGR  
STATE LAND USE PLANNING AGENCY  
  
[Official title of person attesting]

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AYES: 14

NAYS: 0

ABSENT: 2

ABSTENTIONS: 0