

**Sagebrush Ecosystem Program**

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**STATE OF NEVADA**  
**Sagebrush Ecosystem Program**

**SAGEBRUSH ECOSYSTEM COUNCIL**  
**STAFF REPORT**  
**MEETING DATE: June 23, 2014**

**DATE:** June 17, 2014  
**TO:** Sagebrush Ecosystem Council Members  
**FROM:** Tim Rubald, Program Manager, Sagebrush Ecosystem Program  
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**THROUGH:** Tim Rubald, Program Manager, State Lands,  
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**SUBJECT:** Bi-annual report development

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**SUMMARY**

Attached is a proposed Table of Contents for a bi-annual report to the Governor. Although this is to occur every June 30 and December 31, this is the first one we have had a chance to develop thanks to the addition of Kimberly Elliott to our office. Our enabling statute provides direction on what must be included in the report, and Kimberly has been working on that portion of the document some of this month.

The statute also provides an opportunity for the Council to specify other information that you would like to see in the report. By statute this document is for the Governor, but I anticipate that it will have much wider distribution than that; the Legislature and the general public are likely consumers of the report.

**RECOMMENDATION**

Please provide any additional topics the Council would like to see added to the content of the report.

**POSSIBLE MOTION**

Should the Board agree with the staff recommendation, a possible motion would be, "Motion to add any determined topics to the report, and authorize the chair to sign the cover letter to the Governor."

**Attachments:**

**1:** Report Table of Contents

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