



9. Presentation and discussion of potential collaborative training for Council. FOR POSSIBLE ACTION
10. Discussion of USFWS September 14, 2012 informal draft comments on Nevada's Greater Sage-grouse conservation strategy: FOR POSSIBLE ACTION
  - a. Mapping
  - b. Invasive species
  - c. Council direction on other concerns
11. Presentation and discussion on possible utilization of Dr. Peter Coates model for sagebrush ecosystem efforts. FOR POSSIBLE ACTION
  - a. Overview of model mapping products.
  - b. Time and cost proposal for mapping Greater Sage-grouse habitat areas statewide.
  - c. Process for map refinement to include on-the ground verifications and "Occupied", "Suitable" and "Potential" habitat mapping.
12. Discussion of "Best Science". FOR POSSIBLE ACTION
13. Process for memorializing and implementing Council agreements. FOR POSSIBLE ACTION
14. Report from Sagebrush Ecosystem Technical Team regarding inventory of local area working group projects and other sagebrush ecosystem projects. FOR POSSIBLE ACTION
15. Update on creation of Sagebrush Ecosystem Mitigation Bank. FOR POSSIBLE ACTION
16. Update on implementation progress on Bi-State plan.
17. Future Council Meeting Dates and Agenda Items. FOR POSSIBLE ACTION
18. Council Member Comments
19. Public Comment (Note: Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes per person, and persons making comment will be asked to begin by stating their name for the record.)
20. Adjournment

The Sagebrush Ecosystem Council may address agenda items out of sequence to accommodate persons appearing before the Council or to aid the efficiency or effectiveness of the meeting. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on the State of Nevada Sagebrush Ecosystem Program website <http://sagebrusheco.nv.gov/> and at the following locations:

- Department of Conservation and Natural Resources – Bulletin Board, 901 S. Stewart Street Carson City, Nevada
- Department of Agriculture – 405 South 21<sup>st</sup> Street, Sparks, Nevada
- Department of Wildlife – 1100 Valley Road, Reno, Nevada
- Nevada State Library & Archives Building – 100 N. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building – 555 East Washington Avenue, Las Vegas, Nevada
- Capitol Building – 101 N. Carson Street, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Brandi Re, in writing at: 901 S. Stewart St., Suite 5003, Carson City, Nevada 89701, or by calling (775) 684-2720 no later than five working days prior to the meeting.

\*Video Conference Locations:

Elko UNSOM Griswold 31  
701 Walnut Street  
Elko, Nevada

Great Basin College – Winnemucca  
Room 201  
5490 Kluncy Canyon Road  
Winnemucca, Nevada

Ely White Pine County Cooperative Extension  
995 Campton Street  
Ely, Nevada